

*For more information or for a schedule of events go to:*

*[www.specialolympicsga.org](http://www.specialolympicsga.org)*

- Check out our website!
- View the Calendar for upcoming events.
- Make secure donations online with a couple clicks of the mouse!

***Special Olympics***  
*Georgia*



***Please follow the link below to fill out the 2013 Summer Games Evaluation on Survey Monkey!!! It is very quick and easy!***

<http://www.surveymonkey.com/s/SummerGames2013>

***“Be a Fan. Bring out the Champion in Everyone”***

## 2013 SPECIAL OLYMPICS GEORGIA STATE SUMMER GAMES INFORMATION GUIDE



Emory University  
26 Eagle Row  
Atlanta, GA 30322

[www.specialolympicsga.org](http://www.specialolympicsga.org)

Presented By:

**aetna**<sup>SM</sup>

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The State Summer Games are  
presented by:



## 2013 SUMMER GAMES EVALUATION

Please take the time to comment on your experience during this competition.  
Return this form to the check-out area on Sunday in the Woodruff PE Center  
when dropping off your keys!.

**REGISTRATION:** How effective was the process? What could we do better?

**COMPETITION:** Did the competition meet your expectations? How can we improve at the venues you saw?

**HOUSING:** What experiences (good or bad) did you have with the residence hall?  
In which residence hall did you stay?

**DANCE/OPENING CEROMONIES/SPECIAL SMILES:** Did the leisure activities meet your expectations? Any specific suggestions for improvement?

**COMMUNICATION/SIGNAGE:** Was the Information Guide helpful? Did we provide the basic and emergency information needed for any situation throughout the weekend? Do you have any suggestions?

**MEALS:** Did we have the signs needed to help you find your way? Where could we have improved?

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CONFERENCES



EMORY

**Lattner Family  
Foundation**



# GENERAL SCHEDULE

**Friday:**

7:30 am - 5:00 pm Aquatics Preliminaries (Mandatory)  
 11:00 am - 5:00 pm Agency Check-In, Woodruff PE Center  
 12:00 pm - 5:00 pm Athletics Preliminaries (Mandatory)  
 2:00 pm - 6:00 pm Tennis Skills and Short Court Competition  
 4:00 pm - 6:00 pm Family Check-In, Courtyard Marriott at Executive Drive  
 5:00 pm - 7:00 pm Dinner  
 7:00 pm - 7:30 pm Parade Line Up (Flag Bearers), McDonough Field  
 7:30 pm - 9:00 pm Opening Ceremony, McDonough Field  
 9:00 pm - 10:00 pm Coaches' Meeting, Woodruff PE Center  
 9:30 pm - 10:30 pm Late Registration. (If arrive after 5 pm) Nerve Center  
**(Fraternity House #10)**

**Saturday:**

6:15 am - 8:30 am Breakfast (Athletes/Coaches), DUC  
 7:00 am - 5:00 pm Competition  
 9:30 am - 4:00 pm Olympic Town, McDonough Field  
 9:30 am - 3:30 pm Opening Eyes & Fit Feet (PE Center)  
 Special Smiles (PE Center & McDonough Field)  
 11:00 am - 1:30 pm Lunch (Athletes/Coaches), DUC  
 4:30 pm - 7:00 pm Dinner (Athletes/Coaches), DUC  
 7:30 pm - 9:00 pm Athlete Dance, PE Center Gymnasium

**Sunday:**

6:15 am - 8:30 am Breakfast (Athletes/Coaches), DUC  
 7:15 am - 12:00 pm Competition  
 8:00 am - 12:00 pm Check-out, Woodruff P.E. Center **(Turn in Keys)**

## NERVE CENTER

The Nerve Center serves as the communication link throughout the weekend and is staffed by Emory personnel, HAM radio operators, and SOGA staff to answer questions and deal with issues that arise. You can dial 404-727-6111 or 911 from any phone on campus if an emergency arises.

**You may call the Nerve Center 24 hours a day for emergencies, 404-727-5202.**

**NERVE CENTER HOURS:**

FRIDAY	8:00 am - 11:00 pm
SATURDAY	6:00 am - 11:00 pm
SUNDAY	6:00 am - 1:30 pm

# ATTENTION COACHES

**Coaches' Meeting will be Friday, May 17<sup>th</sup> In Woodruff P.E.**

**Center Immediately Following Opening Ceremonies.**

It is important that all coaches come to the meeting where updated brackets and schedules will be handed out. Each agency must send at least one coach to each sports meeting in which they have athletes participating.

Sport	Location	Room
Athletics	Woodruff PE	Room 306
Aquatics	Woodruff PE	Bullpen Area
Flag Football	Woodruff PE	Bottom Floor Seating Area
Gymnastics	Woodruff PE	4th Floor Gymnastics Area
Soccer	Woodruff PE	Room 308
Table Tennis	Woodruff PE	3rd Floor Seating Area
Tennis	Woodruff PE	4th Floor Indoor Courts
Volleyball	Woodruff PE	Main Arena (Gym)

## Curfew & Supervision of Athletes

**Athletes & coaches should be in rooms & quiet by curfew (11:00 pm).** Assistant coaches and head coaches are responsible for the conduct of their athletes AT ALL TIMES. Any athlete(s) found unsupervised, or who are engaged in disruptive behavior can be disqualified from the Games. Please ensure the safety of your athletes and help provide an enjoyable weekend by being responsible for their whereabouts.

### Swimming Policy

Please make sure that your coaches and assistant coaches enforce the policy of **NO** recreational swimming at Special Olympics events. This includes pools, spas, hot tubs, etc.

## PRESENTING SPONSOR

# aetna<sup>SM</sup>

### OFFICIAL SPONSORS:



One Firm Worldwide<sup>SM</sup>



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TOWNSEND**

ATTORNEYS AT LAW



**KAISER PERMANENTE<sup>®</sup>**



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Bennett Brown Foundation**



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## PREMIER PARTNERS

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## PLATINUM PARTNERS

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# GEICO

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## Important Numbers

Nerve Center...Emory... 404-727-5202  
(24 hours a day for emergencies)

Medical Rooms...see page 10  
(for overnight medical needs)

Courtyard Marriott—800-321-2211  
1236 Executive Park Drive. (Family Hotel)

## Late Arrival Policy

On the Friday of Games, if you are running late for housing check-in you must call the Nerve Center by 5 pm (see above) to let us know that you are still coming, with an approximate time of arrival and any scratches/substitutions you may have. SOGA will, then, put your room keys with your registration packet (credentials). You will be able to pick up that packet in the Nerve Center, upon your arrival after 5 pm.

If SOGA does not hear from you by 5 pm, we will assume you and your agency are not coming and will turn in all rooms reserved for your agency. At that point, it will be your responsibility to work out housing for your agency.

This policy will pertain to all State Games. Please refer to the appropriate Information Guide for correct hours of housing check-in and for the Nerve Center phone number.

## Emory University Directions

### **If traveling from the North:**

Take I-85 to Exit 89, North Druid Hills. Turn left and go back across the interstate. Go 0.5 miles to Briarcliff Rd. (3rd light) and turn right. \* Go 1.7 miles to Clifton Road. (4th light) and turn left. (you will see Quik Trip before making turn.) Go 1.2 miles to Asbury Circle and turn right. Continue straight onto Eagle Row (passing all the Fraternity Houses) The Peavine Parking Deck will be located on your right. Look for Special Olympics signs.

### **If traveling from the South:**

Take I-85 to Exit 89, North Druid Hills Rd. Turn right off of exit. Go 0.5 miles to Briarcliff Rd. and turn right. Follow above directions from the asterisk. (\*)

## FAMILY ACTIVITIES

Concessions are available for purchase around campus.

We thank you for joining us and being a part of the Special Olympics Georgia Family! We are glad that you are here!

Parents and family members of all Special Olympic Athletes are encouraged to visit Olympic Town and sign up for the Family email list!

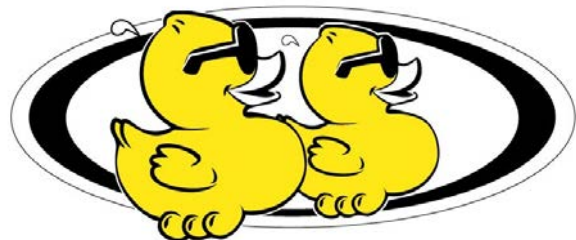
### The Family Hotel

Courtyard Marriott  
Phone: 1-800-321-2211  
1236 Executive Park Drive  
Atlanta, Georgia 30329

## SOUVENIRS/DUCK ADOPTIONS

**Friday** Opening Ceremony  
**Saturday** Woodruff Gym, Olympic Town  
**Sunday** Woodruff Gym

A wide variety of items will be available. All proceeds go directly to Special Olympics Georgia.



Special Olympics Georgia BE A FAN. BRING OUT THE CHAMPION IN EVERYONE.

# A BIG *THANK YOU* TO ALL THE VOLUNTEERS!!

### SOGA Hotel/Dorm/Venue Emergency Plan

In the case of an emergency please respond accordingly.

In the case of a fire/false alarm please make sure your entire delegation calmly vacates the building and that they are all accounted for. Remember to take your keys and your housing list. (The Head of Delegation should make a final sweep of the housing/building counting your athletes/coaches and make sure you have everyone when exiting or re-entering)

In the case of bad weather (tornado, flooding) please make sure your entire delegation is in a secure and safe environment until the weather has cleared. Make sure that each athlete/coach in your delegation is accounted for after the weather has cleared. Remember to take your keys.

In the case of a missing member of your delegation (athlete, coach, family member) please contact the Nerve Center/SOGA staff as soon as possible. Please calmly provide a detailed description of the situation and adhere to the SOGA Crisis Plan regarding the dissemination of information.

The Nerve Center phone number can be found on page 3.

## COACH CERTIFICATION

Mandatory Coach Certification is in effect! Any person that trains Special Olympics Athletes for competition must be certified. Mini-Sports Camps are available throughout the year for Coach Certification. Below is a schedule for the remainder of the year:

July 12 - 13	Lee County
August 2 - 3	Annandale Village
August 16 - 17	Macon-Bibb County
August 30 - 31	Houston County
September 13 - 14	Albany Parks and Recreation
September 27 - 28	Rabun County

For more information and registration flyers, email:

Kelli.Britt@specialolympicsga.org  
David.Crawford@specialolympicsga.org  
Charles.White@specialolympicsga.org  
Michael.Wilson@specialolympicsga.org  
Max.Ellis@specialolympicsga.org

You may also visit our website, [www.specialolympicsga.org](http://www.specialolympicsga.org) to view more information concerning coaches mini sports camps.

If you are a current certified coach in Basketball, Soccer, Softball, Tennis or Volleyball and your certification is about to expire, you can visit the link below and take the online recertification test.

<http://www.specialolympicsga.org/become-an-athlete/coach/>

## **BUS STOPS**

### **Route 1:**

Stop #1– Woodruff Residential Center (stop in driving circle in front of building)

Stop #2– Emory Inn

Stop #3- Rollins Bridge (Asbury Cir at Means Drive-R.R. side)

Stop #4 - Eagle Row @ Sorority Lodges (Eagle Row #11, Lodges A & B)

Stop #5 - Eagle Row @ Peavine Creek Drive.

Stop #6 - In front of Peavine #2 parking deck (across from Woodruff PE Center)

Stop #7 - In front of Peavine Visitor's Lot

Stop #8 - Dickey Drive (Traffic Circle @ Tarbutton Hall)

Stop #9 - Dickey Drive @ Asbury Circle (near Dobbs Hall and Anthropology Building)

Stop #10 - Goizueta Business School East cut-out (across from Thomas Hall)

Stop #11 - In front of the University Inn ( @ N. Decatur and Emory Dr NE)

**Friday, May 17 (Route 1)      Saturday, May 18 (Route 1)**

3 Shuttles: 6:30 AM – 11 PM      3 Shuttles: 6 AM – 10 PM

2 Shuttles: 8 AM – 10 PM

**Sunday, May 19 (Route 1)**

2 Shuttles: 6 AM – 2 PM

### **Route 2:**

Stop #1 - Rear of Woodruff PE Center

Stop #2 - Lower Fields on Peavine Creek Drive (Soccer & F.Football)

**Saturday, May 18 (Route 2)**

3 Shuttles: 6:30 AM – 6 PM

**SHUTTLES WILL BE DESIGNATED WITH  
SIGNS IN THE WINDOWS!**

# RESIDENCE HALLS

## LINENS NOT PROVIDED !!!

1. Please send a letter to families for items athletes need to bring.
2. All rooms are air conditioned ... light blankets sometimes needed.
3. In some Halls, there is one restroom per floor. Signs on the doors designate male or female use. Most floors / wings will alternate male/ female.
4. ALCOHOLIC BEVERAGES / ILLEGAL SUBSTANCES PROHIBITED DURING THE ENTIRE WEEKEND. POLICY WILL BE ENFORCED.
5. Agencies held responsible for damage to rooms or halls.
6. Security has been instructed to identify problem athletes and coaches ... and will provide incident reports to SOGA staff to handle.
7. Residence halls will be locked ... access for athletes and coaches ONLY !!
8. In case of fire, do NOT use elevators. Lead group to nearest EXIT sign.  
Emergency exit routes posted in all halls.
9. Laundry facilities & vending machines in each hall.
10. Information phone is in each lobby. This is linked directly to the Nerve Center for information & emergencies ... this is NOT an outside access line for calls.
11. Most Residence Halls will have medical assistance available from 10:00 pm to 7:00 am. These Medical Rooms will be located in Residence Halls around campus. (See page 10 for a Medical Room listing with phone numbers)
12. Rooms are to be locked when resident not present. Emory University is not responsible for loss of property due to vandalism, theft, fire or other acts of God.
13. DO NOT prop open exterior doors and stairwell doors.
14. Emory University is a Tobacco Free Campus! No Tobacco products allowed!
15. The following is STRICTLY PROHIBITED by Emory:
  - \* Preparation of food in Residence Hall rooms.
  - \* Possession of firearms, fireworks, or explosives.
  - \* Tampering with fire alarm, smoke detector, sprinkler system or fire extinguishers.
  - \* Defacing, disfiguring, damaging, destroying, or stealing property belonging to Emory University or to a member of the Emory University community.
  - \* Abusive, violent, or excessively noisy behavior.
  - \* Lewd, indecent, or obscene behavior.
  - \* Unauthorized use or possession of Residence Hall room or master keys.
  - \* Housing pets or other animals, except authorized seeing eye dogs.
  - \* The intentional commission of any act in any Residence Hall area which poses a substantial threat to the health or safety of any person.

**Keys must be returned to  
WOODRUFF PE CENTER REGISTRATION AREA  
on Sunday by 12:00 pm. Otherwise your agency will be charged a  
fee per key not turned in at the time of check out.**

## ACCIDENT/INCIDENT REPORT

### Type of Injury/ Accident:

- Bodily Injury
- Property Damage
- Automobile
- Other: \_\_\_\_\_

### Injured Party:

- Athlete/ Unified Partner
- Volunteer
- Coach
- Employee
- Spectator
- Property Owner
- Other: \_\_\_\_\_

U.S. Program/Area: \_\_\_\_\_ Date of Incident: \_\_\_\_\_

Injured Person/Party Information Date of Birth: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_  
(Last) (First) (MI)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Gender:  Male  Female Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Description of Accident** (If automobile accident occurred, please attach a copy of the police report).

Describe how the accident occurred (Attach a separate sheet if necessary):  
\_\_\_\_\_  
\_\_\_\_\_

### Accident Occurred During:

- Training/Practice
- Competition
- Traveling to or from SO event
- Other: \_\_\_\_\_

### Type of Injury:

- Severe cut w/ bleeding
- Less serious bruise or cut
- Break/fracture
- Concussion
- Paralysis
- Fatality
- Other: \_\_\_\_\_

### Disposition:

- Released to parent
- Refusal of care
- Refer to doctor
- Refer to hospital or clinic

### Medical attention

- EMS transport
- Patient requested EMS transport
- Released to personal vehicle
- Police
- Ambulance
- Report only
- Other: \_\_\_\_\_

### Sport

- Alpine Skiing
- Aquatics
- Athletics
- Badminton
- Baseball
- Basketball
- Bocce
- Bowling
- Cheerleading
- Cross Country Ski
- Cycling
- Equestrian
- Figure Skating
- Floor Hockey
- Golf
- Gymnastics
- Power Lifting
- Relay Game
- Sailing
- Soccer
- Softball
- Speed Skating
- Swimming
- Table Tennis
- Team Handball
- Tennis
- Track & Field

### Volleyball

Other: \_\_\_\_\_

### Body Part Injured:

- Head
- Neck
- Torso
- Back
- Hand (L / R)
- Finger (L / R)
- Elbow (L / R)
- Shoulder (L / R)
- Leg (L / R)
- Knee (L / R)
- Thigh (L / R)
- Shin (L / R)
- Toe (L / R)
- Other: \_\_\_\_\_

Site / event where accident occurred: \_\_\_\_\_

**Contact/Care Provider Information** If an athlete or underage volunteer was injured, please identify the care provider and/or responsible party (e.g. parent, legal guardian).

Relationship to the injured person: \_\_\_\_\_ Employer Name: \_\_\_\_\_  
Name: \_\_\_\_\_ Employer Address: \_\_\_\_\_  
Address: \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Does the injured person have medical insurance?  Yes  No

If yes, insurance is provided by:  Injured Person  Care Provider/Responsible Party

Please provide name of Company and Policy Number: \_\_\_\_\_

**Witness Information** (Please provide names and phone numbers of any witnesses to the incident)

Witness #1 Name: \_\_\_\_\_ Daytime Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Witness #2 Name: \_\_\_\_\_ Daytime Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Special Olympics Official / Representative** (other than claimant)

Name: \_\_\_\_\_ Daytime Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Signature: \_\_\_\_\_

**Send completed form to:** American Specialty Insurance & Risk Services, Inc., P.O. Box 459, Roanoke, IN 46783; Fax: (260) 673-1291

AND

Special Olympics, Inc. 4000 Dekalb Technology Parkway, Building 400 Suite 400 Atlanta, GA 30340; Fax: 770.216.8339

**If injury was serious or a fatality:** IMMEDIATELY notify American Specialty Insurance & Risk Services, Inc.

Telephone: (800) 566-7941 (24 hours a day / 7 days a week)

AMER: 189207 – SpecOlym Inc. Rep. Form 03-04

# MEALS

MEALS SERVED AT THE DUC...

Friday Lunch (Aquatics Only): 12:00 p.m. - 1:30 p.m.  
 (Aquatics Lunch served in the hallway by the pool)  
 Friday Dinner: 5:00 p.m. - 7 p.m.

Saturday Breakfast: 6:15 am - 8:30 am  
 Lunch: 11:00 am - 1:30 pm  
 Dinner: 4:30 pm - 7:00 pm

Sunday Breakfast: 6:15 am - 8:30 am



Athletes using wheelchairs...

The first floor has sufficient dining space for wheelchairs. If your athletes are not limited in mobility, please seat them on the upper levels of the dining hall.

Please make every effort to bring your delegation to the meals venue. There will be a VERY LIMITED number of meals available for take-out. If your team is not able to come to the meals venue, please send one coach with all credentials to pick up the meals.

**Menu**

There will be NO Friday Breakfast for Aquatics athletes. Agencies competing in Aquatics will be responsible for their own breakfast on Friday. Friday lunch is for aquatics athletes only!!

**Friday Lunch (Aquatics Only)**

Sandwiches  
 Chips  
 Cookies  
 Water

**Friday Dinner**

Spaghetti/Meat Balls  
 Green Beans  
 Fruit  
 Cookies  
 Powerade/Tea/Punch

**Saturday Breakfast**

Egg/Bacon/Cheese Bagel  
 Biscuits  
 Grits  
 Fruit  
 Milk/Powerade  
 Coffee

**Saturday Lunch**

Sandwiches  
 Chips  
 Fruit  
 Veggie Soup/Saltines  
 Cookies  
 Lemonade/Tea/Water  
 Veggie Soup/Saltines

**Saturday Dinner**

Chicken Nuggets  
 Baked Beans  
 Mixed Veggies  
 Cookies  
 Fruit  
 Cookies  
 Tea/PowerAde

**Sunday Breakfast**

Cereal  
 Special K bars  
 Fruit and Grits  
 Milk/Juice/Coffee

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 are presented by:



**Day Only Participants Check-In**

**Heads of Delegation must check in at the Nerve Center at the Fraternity House #10 Saturday or Sunday morning before athletes report to their venue. Athletes will not be allowed to compete without checking in and receiving their credentials.**

**ID CREDENTIALS**

Athletes must wear their ID credentials at all times for identification and security reasons. If athlete has no ID they will not be allowed to participate in their event. If an athlete needs medical attention or if they lose their coach, games personnel must be able to identify them immediately. COACHES PLEASE MAKE SURE THE ID CREDENTIALS ARE ON YOUR ATHLETES AT ALL TIMES. If your athlete loses his/her credentials please come to Nerve Center for a replacement.

**Athletes competing in Aquatics, Athletics, and Tennis skills and Short Court Competition on Friday will need to pick up their credentials at their venue Check - In Area.**

**GAMES BIB COLORS**

**Green.....Communications**  
**Yellow.....Event Director**  
**Black.....Rules Committee**  
**Red or Army Fatigues..... Medical**  
**Blue Name Tags and vests.... Volunteers**  
**Gold Name Tags.....SOGA Staff**  
**Yellow T-Shirts.....GOC/Staff**

# MEDICAL

Medical teams will be on hand at ALL venues throughout the weekend and will be located at some of the residence halls to assist you. The residence halls are listed below with the room number. You must call the Nerve Center first for Medical Assistance from 10:00 pm - 7:00 am. We will then contact the medical staff. You can also go to the medical room for assistance in your dorm.

RESIDENCE HALL	Room Number	PHONE
Emory Inn	Room 224	Call Nerve Center
Hopkins	Room 230	Call Nerve Center
Harris	Room 205	Call Nerve Center
Longstreet-Means	Room 250	Call Nerve Center
Few	Room 220	Call Nerve Center
Clifton Tower	Room 106	Call Nerve Center
Hamilton Holmes	Room 320	Call Nerve Center
Dobbs	Room 107	Call Nerve Center
Thomas	Room 251	Call Nerve Center
Turman	Room 121	Call Nerve Center
University Inn	Room 239	Call Nerve Center
Woodruff	Room 321	Call Nerve Center

### TRANSPORT TO A HOSPITAL:

An ambulance will be on call to transport to a hospital if necessary. Please remember to take your athletes application for participation. The coach accompanying the athlete to the hospital is responsible for getting back to campus ...

**NO return transportation is provided.**

### Venue Directors:

**Dr. Karen Carter**

**Ellen Holland**

**David Summers**

The State Summer Games  
are presented by:



# HEALTHY ATHLETES



Special Olympics



Lions Clubs International



Vision Screening with Prescription  
Glasses - for free!



Woodruff P.E. Center & Olympic Town 9:30 am - 3:30 pm

9:30 am - 3:30 pm

*Smile, Smile, Smile*

Oral Health screening, free goodie bags,  
instructional puppets and mouth guards!



Special Olympics

*Take a walk on over to the Fit Feet screening!*

Saturday, May 18th - 9:30 am - 3:30pm

Located at Olympic Town



Here, Podiatrists will analyze each athlete's feet, shoes,  
and socks, making recommendations according to their  
needs and referrals if necessary.

For more than 11 years, Special Olympics has been serving athletes by offering free health screenings and health information at local, regional and World Games. In the process, Special Olympics has become the largest global public health organization dedicated to serving people with intellectual disabilities. Take a moment to bring your athletes to these health screenings, and help them be the best they can be!



LETR Presenting Sponsor:



Each year, law enforcement officers from around the state raise money for Special Olympics Georgia (SOGA) by conducting the Law Enforcement Torch Run (LETR). From January through July, officers raise funds by selling merchandise and holding fundraising events for the honor of being a Guardian of the Flame in the Torch Run. The top five money raising departments run the 'Flame of Hope' into the Opening Ceremony where the top fundraising department lights the Caldron to signal the beginning of the State Games. Through the combined efforts of hundreds of law enforcement volunteers throughout the State, LETR has contributed over \$5 million to Special Olympics athletes in Georgia. Please help SOGA in applauding the efforts of our Law Enforcement Officers as they join us for the Opening Ceremony.

# Dates to Remember

**2013 Athlete Camp**  
**June 17 - June 21**  
Warm Springs, GA

**2013 Fall Games**  
**October 11 - 13**  
Dalton, GA

**2013 Masters Bowling**  
**August 23 - 25**  
Warner Robins, GA

**2014 Indoor Winter Games**  
**January 24- 26**  
Marietta, GA

**2013 Horse Show**  
**October 11—13**  
Gainesville, GA



## MEDICAL

**Carry the athletes' applications for participation forms at all times.**

If an injury or illness occurs, contact the medical staff at the venue site or call the designated medical staff in the evening / early morning hours. If you can't contact them, the phone in your residence hall's lobby is directly connected to the Nerve Center, 24 hours a day.

**MEDICATION:**

Coaches are responsible for seeing that the athlete medications are administered according to schedule. MEDICAL STAFF WILL NOT BE ALLOWED TO ADMINISTER MEDICATION. Please, avoid a dangerous situation, and be sure that all athletes receive their medication for seizures, etc. promptly.

**REFRIGERATED MEDICATION:**

Medication requiring refrigeration can be kept in the Residence Hall medical room during the night, or check with the Nerve Center to make arrangements. Coaches are responsible for transporting this medication back & forth.

**MEDICAL PRECAUTIONS:**

- \*Know the athlete's medical condition (heart problems, epilepsy, diabetes, asthma, allergies, etc.)
- \*Protect against sunburn, heat cramps, & heat exhaustion. Make use of shaded areas & sunscreen.
- \*Water will be available at all medical stations and all special events. It is vital that athletes **DOUBLE** their usual water intake.
- \*If convulsive seizures occur, gently attempt to prevent the athlete's head, arms, or legs from striking hard or sharp objects. Do NOT place anything in the athlete's mouth. Stay with the athlete while sending someone for medical assistance.

**ACCIDENT INSURANCE COVERAGE:**

Athletes, coaches, officials, and volunteers who are injured while participating in a Special Olympics activity or are injured while traveling directly to or from the activity are covered by accident insurance.

In order to be covered, the coach/assistant coach must have completed a volunteer profile form, the athletes must have a valid application for participation form on file, unified partners must have completed the partner application, and volunteers must have signed in and registered for the event.

This accident coverage is SECONDARY to any other coverage the individual has. This policy extends to include fainting, heatstroke, frostbite, heat exhaustion, as well as any accident where epilepsy or a seizure may be a contributing factor. Ambulance service is also included.

Accident Insurance forms are available at the Nerve Center. These forms are to be completed in case of an accident requiring medical attention at a hospital and mailed to Human Resources at SOGA.

**The State Summer Games  
are presented by:**



## COMPETITION—GENERAL

- \* **Schedule changes, competition brackets for teams, and other helpful information will be addressed in the Coaches meeting on Friday night immediately following Opening Ceremony in Woodruff P.E. Center.**
- \* The Sport Competition schedules printed in this book provide the projected timelines for events. Some variations in these times will occur. Have your athletes arrive at their venue early so they won't miss the events.
- \* **Protests of Rules issues in a sport must be submitted within 15 minutes of the issue occurring on an official protest form.** Protests must be submitted in writing by a coach. The Sports Rules person on site will consult with the Games Rules Committee to rule on the protest. The decision of the Games Rules Committee is final. Protest forms are available from the Rules person or Venue Director at each venue.

### Sport Specific Rules

#### **Aquatics**

- Health and safety is first and foremost with our athletes. NO products for incontinence will be allowed for competition.

#### **Athletics**

- Athletes shall wear athletic shorts or warm up pants, t-shirts, socks, and athletic shoes for competition.

**No jeans / skirts / flip flops / sandals / etc. shall be allowed for ALL competitions.**

#### **Gymnastics**

- Proper competition wear is required.

#### **Soccer & Flag Football**

- Athletes shall wear matching uniforms with numbers (front and back), socks, and athletic shoes for competition.
- Soccer/Football cleats are allowed. NO metal cleats allowed.
- No jeans shall be allowed for competition.

#### **Table Tennis**

- Athletes shall wear like uniforms: shorts or warm up pants, like shirts, socks, and athletic shoes for competition. No jeans shall be allowed for competition.

#### **Tennis**

- Athletes shall wear like uniforms: Court approved shoes MUST be worn for competition.
- No jeans shall be allowed for competition.

#### **Volleyball**

- Athletes shall wear matching volleyball uniforms with numbers (front and back), socks, and athletic shoes for competition.
- No jeans shall be allowed for competition..

**Athletes shall wear NO jewelry and must wear athletic apparel.**

## INCLEMENT WEATHER PLAN

Pre-printed posters with the SOGA logo will be affixed to walls in the DUC (meals), the Woodruff PE Center, the Nerve Center, and in the lobbies of each residence hall. If it becomes necessary to modify schedules due to inclement weather, we will make the necessary changes, get those changes printed out, and add that information to these pre-existing posters.

**Opening Ceremony:** Will be moved from McDonough Field to the main gymnasium in the Woodruff PE Center.

#### **Aquatics, Volleyball, Gymnastics, Table Tennis venues:**

These indoor venues will not be affected by inclement weather and will run as scheduled.

#### **Athletic events:**

If hard, persistent rain or dangerous conditions exist, the announcer will ask everyone to move into the PE Center. Please move away from the doors and move up onto the 2nd & 3rd levels of the building to allow everyone space to get into the building, away from the Aquatics and Volleyball Venues. As soon as a decision is made as to when events can begin again, an announcement will be made inside the PE Center either by PA system or bull-horn. It is important that your group stay together so that you do not miss any announcements.

#### **Tennis events:**

Move into the 4th floor indoor Tennis Courts and await further instruction. A decision will be made as to the condition of the courts and what recovery time it will take to make the courts safe and playable. An announcement will then be made inside the PE Center either by PA System or bullhorn. It is important that your group stay together so that you do not miss any announcements.

#### **Soccer & Flag Football events:**

In case of rain only, the soccer and flag football competition will continue to be played. If there is lightning, the competition will be stopped and buses will be dispatched as quickly as possible to transport you back to the PE Center bus stop. If you have your own transportation at the venue, we ask that you return to your residence hall. The PE Center will already be packed with folks ... and simply can't accommodate soccer and football participants as well. Check the inclement weather posters in your residence hall lobby for revised schedules. They will be posted as quickly as possible.

## OPENING CEREMONY

The flag bearers for agencies should report to McDonough Field at 7:00 p.m. with their agency flags.

It is requested that your athlete and coach be similarly dressed in the uniform or t-shirt representing your agency and that the suggested flag be 3' x 5' and on a 5' long pole.

### Theme: “Ready Set Gold”

Director: Steve Walker  
Volunteer Coordinator:Carolynne Walker

## VICTORY DANCE

Victory Dance Director and  
Volunteer Coordinator: Ronda Lewis

Sponsored by: **DJ Bill Hassell**



**Saturday, 7:30 - 9:00 pm**  
**PE Center Gymnasium**

*Lets Dance the Night Away!*

## AQUATICS

**VENUE DIRECTOR:Andrea Walker**

**VOLUNTEER COORDINATORS: Tori Allen & David Joynes**

**LOCATION: Woodruff PE Center**

### Friday

<b>7:30 to 8:30 am</b>	Check in/Warm Ups
<b>9:00 am</b>	50 M Butterfly
<b>9:05 am</b>	200 M Freestyle
<b>9:15 am</b>	25 M Freestyle
<b>10:25 am</b>	25 M Butterfly
<b>11:30 pm</b>	50 M Freestyle
<b>12:00 pm</b>	Lunch
<b>1:00 pm</b>	25 M Breaststroke
<b>1:20 pm</b>	25 M Backstroke
<b>1:45 pm</b>	100 M Backstroke
<b>1:55 pm</b>	50 M Backstroke
<b>2:05 pm</b>	50 M Breaststroke
<b>2:20 pm</b>	100 M Freestyle
<b>2:40 pm</b>	100 M Individual Medley
<b>2:55 pm</b>	Relays

**Sponsored by:**

**AutoTrader.com**



**AutoTrader.com**

*Warm Up Starts at 7:30 and ends at 8:30 am*

### Coaches Meeting:

Will be held on Friday night after the Opening Ceremony's in the Bull Pen area. Please make every effort to have a representative present.

### Competition:

Coaches are responsible to "deliver" their athletes to the Bullpen. Bullpen will be located in the back hallway on the lower level as in years prior.

*Sack lunches will be delivered to the venue. Announcements will be made with updates as to the time.*

The event schedule is only an estimate. It has been put together strictly as a courtesy and guideline to coaches, family, friends and fans. Specific event times may VARY....

## AQUATICS, CONT....

- \* Coaches and parents will not be allowed on deck with their athletes with the exception of relays.
  - \* Athletes should wear a red wristband if they need to start in the water.
  - \* Athletes should wear a green wristband if they need to start on the deck.
  - \* Athletes with no wristband will start on the blocks.
- If you lose your wristband please make sure you see the registration table immediately.*
- \* Wristbands & Credentials will be at Athlete Check In on Friday Morning at the Aquatics Venue.
  - \* If an athlete is disqualified they may continue to compete but will receive a participation ribbon.
  - \* Awards presented at the conclusion of each event. If an athlete is at awards when his/her next event is to be run, the race will take precedence and the athlete will be presented the award in a later

### Saturday

7:00 to 7:30 am	Warm Ups
8:00 am	200 M Freestyle
8:10 am	25 M Freestyle
10:40 am	50 M Butterfly
10:50 am	50 M Freestyle
11:20 am	25 M Butterfly
12:05 pm	25 M Breaststroke
12:20 pm	25 M Backstroke
12:50 pm	Lunch
1:50 pm	100 M Backstroke
2:00 pm	50 M Backstroke
2:10 pm	50 M Breaststroke
2:25 pm	100 M Freestyle
2:50 pm	100 M Medley
3:05 pm	Relays



## OLYMPIC TOWN

**Olympic Town Director:** Steve Walker

**Volunteer Coordinators:** Carolyn Walker

**Location:** McDonough Field **Saturday: 9:30 a.m. - 4:00 p.m.**

**Sponsored by:**



**Booths Sponsors :**

**HONDA**  
The Power of Dreams

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## Flag Football

The State Summer Games are presented by:



Venue Director: Addison Sanford

Volunteer Coordinators: Dean and Robin Ely

Football Officials: Zeric Foster

Location: Kaminsky Field (Back fields, behind soccer)

### Schedule

**Saturday, May 18th: 8 a.m. to 5 p.m.**

Field #1– Traditional Teams

Field #2– Unified Teams

\*This will be a double elimination, bracket play competition.

\*Awards will take place after the completion of the elimination game for each bracket.

\*Brackets will be created and provided to agencies a few weeks before the State Summer Games weekend, detailing the games and times for each agency.

\*Your teams must be checked in and prepared at least 30 minutes before their scheduled game time. **If teams are not present by their game time, they will be forced to forfeit their game.**

**Below is a breakdown of how teams will be divisioned and awarded:**

#### Unified Team Play – Double Elimination

Junior/Senior Bracket (6 teams) = 2 Gold, 2 Silver, 1 Bronze & 1 4th Place Ribbon

Master Bracket (3 teams) = Gold, Silver & Bronze

#### Traditional Team Play – Double Elimination

Senior Bracket (3 teams) = Gold, Silver & Bronze

Master Bracket (3 teams) = Gold, Silver & Bronze

## LEVEL A AQUATICS—Sunday

DIRECTOR: Andrea Walker

LOCATION: Woodruff PE Center



7:00 to 7:30 am Warm Ups  
8:00 am - 12:00 pm Competition & Awards  
10 M Assisted  
15 M Flotation  
15 M Walk  
15 M Unassisted  
25 M Flotation

1. Athletes will be staged on the pool deck.
2. One (1) coach allowed on deck with the athlete. You are responsible for assisting your athlete in the water throughout the competition.
3. 15 M Unassisted swim - must swim full distance with NO assistance. Coaches may position themselves to the side or back of the athlete (not directly in front) to offer verbal encouragement & direction but may not touch the athlete during the race. NO floats allowed.
4. Flotation Devices (bring your own):  
Must be of the body wrap-around type so that if an athlete is not able to hold onto the device, the device would still support the athlete with the face out of the water (PFD's, life vests, ski belt). The athlete's arms & legs should be free to perform.
5. 15 Meter walk - Pool depth for walk is 4 feet.
6. 10 Meter Assisted swim - coach MUST be in water with swimmer. Coach may touch, guide, or direct the athlete but may NOT support or assist with the athlete's **forward** movement.

**VENUE DIRECTOR:** Bruce Coward  
**TRACK COORDINATOR:** Mark Robertson  
**LEVEL A / WHEELCHAIR DIRECTOR:** Cindy Blackstone  
**FIELD COORDINATOR:** Tony Hranek  
**VOLUNTEER COORDINATORS:** Art Bedard, Matt Davis  
**AWARDS:** Gigi O'Shea

## ATHLETICS

### SCHEDULE:

#### FRIDAY – PRELIMINARY ROUND - MANDATORY FOR THE FOLLOWING EVENTS

<b>A</b>	12:00 pm	400 M Run	All Ages, M & F
<b>B</b>	12:00 pm	RLJump	8 – 11 Females
<b>C</b>	12:00 pm	RLJump	22 & older M & F

Sponsored by:



<b>A</b>	12:30 pm	400 M Rwalk	All Ages, M & F
<b>B</b>	12:30 pm	RLJump	12 – 15 Females

<b>A</b>	1:00 pm	200 M Dash	All Ages, M & F
<b>B</b>	1:00 pm	RLJump	8 – 11 Males

<b>A</b>	1:30 pm	100 M RWalk	All Ages, M & F
<b>B</b>	1:30 pm	RLJump	12 – 15 Males



<b>A</b>	2:00 pm	100 M Dash	8 – 11 Males
<b>B</b>	2:00 pm	100 M Dash	8 – 11 Females
<b>C</b>	2:00 pm	RLJump	16 – 21 Females

<b>A</b>	2:45 pm	100 M Dash	12 – 15 Males
<b>B</b>	2:45 pm	100 M Dash	12 – 15 Females
<b>C</b>	2:45 pm	RLJump	16 – 21 Males



<b>A</b>	3:30 pm	100 M Dash	16 – 21 Males
<b>B</b>	3:30 pm	100 M Dash	16 – 21 Females
<b>C</b>	3:30 pm	RLJump continues	

<b>A</b>	4:15 pm	100 M Dash	22 & over Males
<b>B</b>	4:15 pm	100 M Dash	22 & over Females



#### SATURDAY – FINAL ROUND

<b>A</b>	7:00 am	800 M Run	All Ages, M & F
<b>B</b>	7:15 am	200 M Run	All Ages, M & F
<b>C</b>	8:15 am	400 M Run	All Ages, M & F
<b>D</b>	8:30 am	Relays Stage	All Teams

<b>A</b>	9:30 am	50 M Dash	All Ages, M & F
<b>B</b>	9:30 am	50 Walk	All Ages, M & F
<b>C</b>	9:45 am	10 M Asst. Walk	All Ages, M & F
<b>D</b>	9:45 am	25 M Walk	All Ages, M & F



## VOLLEYBALL

Sponsored by:

**WINTER**

**Venue Director:** Diane Holmes  
**Volunteer Coordinator:** Jaime Distro  
**Location:** Woodruff PE Center Gymnasium

### SCHEDULE

Saturday - Bracket's available at Coaches Meeting.



**All competition between 8 a.m. to 4 p.m.**

- A more specific schedule with times for divisions will be handed out at the Coaches Meeting on Friday Night after the Opening Ceremony. You must attend this meeting in order to know your teams starting times.
- Arrive at your venue site, 30 minutes prior to scheduled starting time.
- Please bring your own practice balls with your team name on them.



Sponsored by:

**Finish Line**

Please stop by Olympic Town on Saturday and visit the **Special Olympics TRAIN** tent, sponsored by Finish Line. The **Special Olympics TRAIN** program is a new program that Special Olympics International has developed, partnering with Finish Line.

**TRAIN** stands for Testing Recreational Activities and Improving Nutrition. The **TRAIN** program is a set of instructions and activities that measure athletes' physical fitness levels and nutrition levels and knowledge.

The **TRAIN** program is a new sports skills assessment and educational program designed to introduce Special Olympics' athletes to sport readiness skills.

SOGA will provide a demonstration of some of the activity stations and educational resources at the 2013 State Summer Games Olympic Town booth. The booth will have volunteers from local Finish Line stores in Atlanta to run the stations and provide information. To learn more about **TRAIN**, go to:

<http://www.specialolympics.org/search.aspx?s=TRAIN>

## TABLE TENNIS

The State Summer Games are presented by:



**Venue Director: Ralph Presley**

**Volunteer Coordinators: Frankie & Bruce Yancey**

**Location: Cox Hall Banquet Room**

### SCHEDULE

**Saturday.....**

7:30 am - Athlete Check-In

8:00 am - 11:00 am Competition

\* Singles competition will consist of the best of three games in a match.

\* There will be no orange colored table tennis balls used at Summer Games. Only white table tennis balls will be used.

\* The Pong Master Timer will be used. NO Sensor Pads and NO mechanical toss will be used. Volunteers will toss the ball during Table Tennis Skills Competition.

## TENNIS

**Venue Director: David Drew**

**Vol. Coordinator: Grant Partrick/Casey Ragsdale**

**Location: Woodruff PE Center  
(outside courts and 4th floor indoor courts)**

### SCHEDULE:

*The exact schedule for all Full Court Match*

*Play will be given out at the coaches meeting on Friday night.*

Level 1 Skills competition, ALL Short Court Level 2 and Short Court Level 3 Singles matches will begin on Friday, May 17 at 2 p.m. with awards to follow. ALL Level 3 and Level 5 doubles play will take place on Saturday, starting at 8 a.m. All players should report to the check-in area 30 minutes prior to schedule time. Awards to follow. Full Court Level 5 singles competition will begin on Sunday, starting at 8:00 am.

- There will not be any preliminaries. The divisions for skills competition are based on scores that were turned in. The change in the schedule will allow your athletes to enjoy the other venues throughout the weekend.



## ATHLETICS , CONT...

### SATURDAY – FINAL ROUND CONT.

PT	10:00 am	100 M Manual WC	All Ages, M & F
PT	10:00 am	25 M Manual WC	All Ages, M & F
PT	10:00 am	10 M Manual WC	All Ages, M & F

A	10:15 am	100 M Dash	8 - 11 Females
B	10:15 am	100 M Dash	8 - 11 Males
C	10:15 am	RLJump	12 - 15 Females
D	10:15 am	RLJump	12 - 15 Males

A	11:00 am	100 M Dash	16 - 21 Females
B	11:00 am	100 M Dash	16 - 21 Males
C	11:00 am	RLJump	22 & over Females
D	11:00 am	RLJump	22 & over Males

A	12:15 pm	100 M Dash	12 - 15 Females
B	12:15 pm	100 M Dash	12 - 15 Males
C	12:15 pm	RLJump	8 - 11 Females
D	12:15 pm	RLJump	8 - 11 Males

A	1:15 pm	100 M Dash	22 & over Females
B	1:15 pm	100 M Dash	22 & over Males
C	1:15 pm	RLJump	16 - 21 Females
D	1:15 pm	RLJump	16 - 21 Males

D	2:00 pm	Shot Put	All Ages, Males Including Wheelchair
A	2:15 pm	100 M RWalk	All Ages, Females
B	2:15 pm	100 M RWalk	All Ages, Males

A	3:00 pm	400 M RWalk	All Ages, Females
B	3:00 pm	400 M RWalk	All Ages, Males

PT = (Pick-up Tent) Staging Area

### ATHLETIC NOTES:

\*Athletes should arrive at the track **20 minutes prior** to the time listed for their event. The announcer will say "First Call for Event A...100 Meter, Ages 8 – 11." If your athlete is in that event, take him/her to the drop off area in Lane A. Escorts will be waiting to get them to the right place.

\*Coaches are not allowed in the competition area (except Level A & Wheelchair) . If you have an athlete with special needs and you need to be with them, you may secure a "red card" at the Athlete Drop Off area. Return the "red card" and exit the field on completion of the event.

\*On completion of their event and award, the athlete will be taken to the "Pick Up" tent at the main gate for you to pick them up. Please pick them up promptly.

\*Proper attire is required: See page 12.

\*A,B,C,D (Check- in area by main stand j)

\*PT (Check-in area at pick-up tent by scoreboard area)



## GYMNASTICS - Woodruff PE Center 4<sup>th</sup> Floor

Venue Directors: **Cindy Bickman**  
 Volunteer Coordinator: **Kim Flynn**

Sponsored by:



### Saturday

- 7:30 a.m.** Gym Opens for Session 1 Warm-ups
- 8:00 a.m.** Session 1 – Main Gym—Levels 3 and 4 (all ages)
- 9:30 a.m.** Session 2 – Main Gym—Level 2 (all ages, individual, & unified)
- 10:15 a.m.** Session 3 – Aerobics Room—Levels A&B (all ages, individual & unified)
- 11:30 a.m.** Session 4 – Main Gym—Level 1 (All unified teams & ages 8-15 individual)
- 2:00 p.m.** Session 5 – Main Gym—Level 1 (Individual ages 16 and over)

\*Athletes must compete all routines in the same level.

\*Sessions are divided by level. For Level 1, there will be 2 sessions, divided by age group. Athletes will only be allowed to compete in the session scheduled for their level/age group.

\*We will use 2 gyms: The main gym for Levels 1,2,3, & 4. The adjoining aerobics room will be used for Levels A and B. Note on the schedule above where each level will have warm-ups.

\*The schedule for Group competition will be determined at the Coaches Meeting on Friday night. The schedule for unified teams is noted above.

\*Schedule changes, if necessary, will be announced at the Coaches Meeting.



## SOCCER and SOCCER SKILLS Kaminsky Soccer Field



Venue Directors: **Georges Edeline, Mike Sabatelle**

Soccer Skills: **Ronda Lewis, Marty Bundrum**

Soccer Official: **Thomas Sargent, Lance Bundrum**

Volunteer Coordinator: **Elisha Schmookler, Bill Roa, Teri Minor**

Sponsored by:

### Saturday

- 8:00 am - 4:30 pm** Five-a-Side Competition
- 8:00 am - 11:00 am** Soccer Skills First Round
- 1:30 pm - 4:30 pm** Soccer Skills Final Round

### Sunday (If not completed on Saturday)

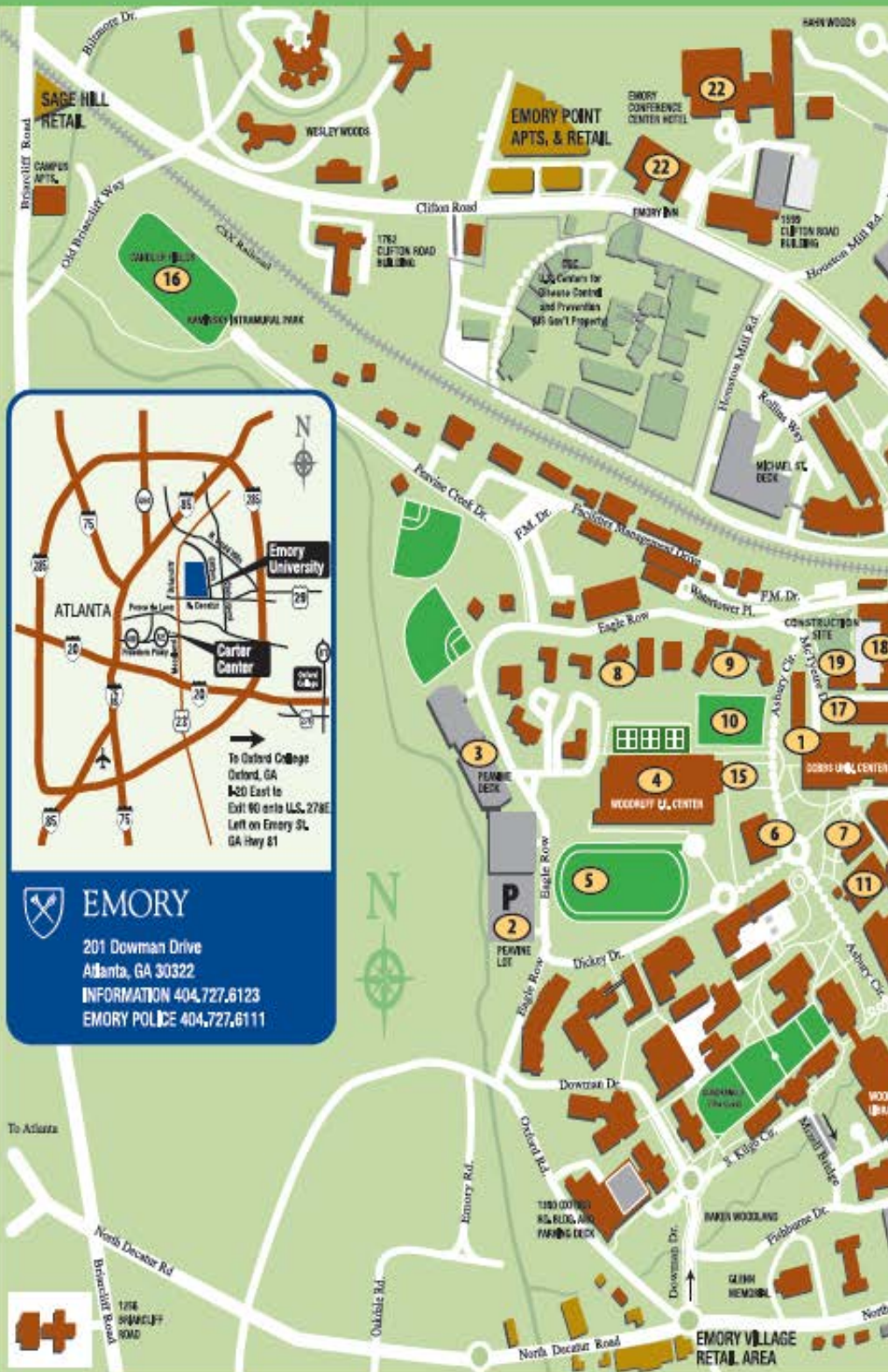
- 8:00 am - 11:00 am** Five-a-Side Finals (If not completed on Saturday)
- 8:00 am - 11:30 am** Ongoing Awards presentations

\* Five-a-side games will be 2 halves of 15 minutes each with a 5 minute halftime

\* Each player must play at least half a game.

\*Teams should report to Kaminsky Field **at least 15 minutes prior** to the scheduled start of their game.

**General parking is NOT allowed at Kaminsky, please use the shuttle.**



**EMORY**  
 201 Dowman Drive  
 Atlanta, GA 30322  
 INFORMATION 404.727.6123  
 EMORY POLICE 404.727.6111

## ATHLETICS, CONT...

### SHOT PUT COMPETITION

#### Sunday

**8:00 am** All Ages, FEMALES report to Shot Put Area (*Including Wheelchair*)

**8:30 am** Competition Begins

### LEVEL A COMPETITION

#### Sunday

**8:30 am** Follow signs to staging area (report to pick up area by scoreboard)

**9:00 am** Softball Throw

**9:15 am** Standing Long Jump and Tennis Ball Throw

### WHEELCHAIR EVENTS

**9:15 am** Stage Wheelchair events  
(at Running Long Jump pits)

**9:30 am** 25 M Motorized Obstacle Course  
50 M Motorized Slalom  
30 M Motorized Slalom



### LEVEL A / W.C. NOTES:

Coach may be on the field with his/her athlete ... but **MAY NOT ASSIST THE ATHLETE DURING COMPETITION.** Level A Coaches are allowed on the field only if necessary.

**Special Olympics  
Georgia**



[www.specialolympicsga.org](http://www.specialolympicsga.org)

## SPECIAL OLYMPICS GEORGIA 2013 GAMES MAP

